Maharashtra Education Society's <u>Maharashtra Udayagiri Mahavidyalaya,</u> Udgir-413 517 Dist. Latur (MS) Reaccredited with 'A' Grade with CGPA 3.04

Annual Quality Assurance Report
(AQAR) 2016-17

Submitted to

The Director,

NAAC Council, P.O. Box 1075

Banglaru-560072



Submitted by
IQAC- Internal Quality Assurance Cell
Maharashtra Education Society's

Maharashtra Udayagiri Mahavidyalaya,

Udgir-413 517 Dist. Latur (MS)

The Annual Quality Assurance Report (AQAR) of the IQAC

All NAAC accredited institutions will submit an annual self-reviewed progress report to NAAC, through its IQAC. The report is to detail the tangible results achieved in key areas, specifically identified by the institutional IQAC at the beginning of the academic year. The AQAR will detail the results of the perspective plan worked out by the IQAC. (Note: The AQAR period would be the Academic Year. For example, July 1, 2014 to June 30, 2015)

| Part - A | | | | |
|-------------------------------|----------------------------------------------------------------------------------------|--|--|--|
| I. Details of the Institution | | | | |
| 1.1 Name of the Institution | M.E. Society's, Maharashtra Udayagiri Mahavidyalaya, Udgir-413 517 Dist. Latur (MS) | | | |
| 1.2 Address Line 1 | Nanded Road, Udgir | | | |
| Address Line 2 | Nanded Road, Udgir | | | |
| City/Town | Udgir | | | |
| State | Maharashtra | | | |
| Pin Code | 413 517 | | | |
| Institution e-mail address | pmucu16@yahoo.co.in | | | |
| Contact Nos. | 02385-256144 | | | |
| | | | | |

Name of the Head of the Institution:

Dr. R. R. Tamboli

Tel. No. with STD Code:

02385-256144

Mobile:

9890596193

| Name of the IQAC Co-ordinator: | Dr. Kamlakar R. Gavane |
|--------------------------------|-------------------------|
| Mobile: | 9421694801 |
| IQAC e-mail address: | iqacnaac@rediffmail.com |

1.3 NAAC Track ID (For ex. MHCOGN 18879)

MHCOGN10912

1.4 NAAC Executive Committee No. & Date:

(For Example EC/32/A&A/143 dated 3-5-2004. This EC no. is available in the right corner- bottom of your institution's Accreditation Certificate)

EC (SC)/10/A&A// 38.2 dated 15.11.2015

1.5 Website address:

www.mumu.edu.in

Web-link of the AQAR:

http://www.mumu.edu.in/iqac/mhcogn10912-AQAR-16-17

For ex. http://www.ladykeanecollege.edu.in/AQAR2012-13.doc

1.6 Accreditation Details

| Sl. No. | Cycle | Grade CGPA | | Year of | Validity |
|---------|-----------------------|------------|-------|---------------|----------|
| | | Grade | COLV | Accreditation | Period |
| 1 | 1 st Cycle | B++ | 81.30 | 2003.04 | 5 yrs. |
| 2 | 2 nd Cycle | Α | 3.04 | 2015-16 | 5 yrs |
| 3 | 3 rd Cycle | • | - | - | - |
| 4 | 4 th Cycle | | - | - | • |

1.7 Date of Establishment of IQAC: DD/MM/YYYY

28-8-2013

1.8 AQAR for the year (for example 2010-11)

2016-2017

| i. AQAR 2009-2010 (21/06/20 ii. AQAR 2010-2011 (26/06/20 iii. AQAR 2011-2012 (27/06/20 iv. AQAR 2012-2013 (28/06/20 v. AQAR 2013-2014 (30/06/20 vi. AQAR 2014-2015(2/07/201 vii. AQAR 2015-2016(1 /07//201 | 14) 14) 14) 14) 4) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|--|
| 1.10 Institutional Status | | | | |
| University | State Central Deemed Private | | | |
| Affiliated College | Yes No - | | | |
| Constituent College | Yes _ No 🗸 | | | |
| Autonomous college of UGC | Yes _ No ✓ | | | |
| Regulatory Agency approved Inst | titution Yes - No | | | |
| (eg. AICTE, BCI, MCI, PCI, NC | | | | |
| Type of Institution Co-educati | ion | | | |
| Urban | - Rural / Tribal - | | | |
| Financial Status Grant-in- | -aid ✓ UGC 2(f) ✓ UGC 12B ✓ | | | |
| Grant-in-a | id + Self Financing Totally Self-financing _ | | | |
| 1.11 Type of Faculty/Programme | | | | |
| Arts Science | Commerce Law PEI (Phys Edu) - | | | |
| TEI (Edu) Engineerii | ng Health Science Management | | | |
| Others (Specify) BCA | | | | |

1.9 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC (for example AQAR 2010-11submitted to NAAC on 12-10-2011)

1.12 Name of the Affiliating University (for the Colleges)

Swami Ramanand Teerth Marathwada University, Nanded. M.S.

1.13 Special status conferred by Central/ State Government-- UGC/CSIR/DST/DBT/ICMR etc

| Autonomy by State/Central Govt. / Universit | NA | r | |
|------------------------------------------------------------------------------------------------------|-------|--------------------|------|
| University with Potential for Excellence | NA | UGC-CPE | NA |
| DST Star Scheme | NA | UGC-CE | NA |
| UGC-Special Assistance Programme | NA | DST-FIST | NA |
| UGC-Innovative PG programmes | NA | Any other (Specify |) NA |
| UGC-COP Programmes 2. IQAC Composition and Activiti | es es | | |
| Z. IQAC COMposicion and | | | |
| 2.1 No. of Teachers | 8 | | |
| 2.2 No. of Administrative/Technical staff | 2 | | |
| 2.3 No. of students | 1 | | |
| 2.4 No. of Management representatives | 1 | | |
| 2.5 No. of Alumni | 1 | | |
| 2. 6 No. of any other stakeholder and community representatives | 1 | | |
| 2.7 No. of Employers/ Industrialists | 1 | | |
| 2.8 No. of other External Experts | 1 | | |
| 2.9 Total No. of members | 16 | | |
| [20] 2012 [2017] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] [2012] | | | |

| 2.10 No. of IQAC meetings held |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.11 No. of meetings with various stakeholders: 11 Faculty: 4 |
| Non-Teaching Staff Students 04 Alumni 01 Others |
| 2.12 Has IQAC received any funding from UGC during the year? Yes No |
| If yes, mention the amount 60000 |
| 2.13 Seminars and Conferences (only quality related) |
| (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC |
| Total Nos. 1 International - National 1 State - Institution Level 1 |
| (ii) Themes One-day National Shakespeare Festival |
| Significant Activities and contributions made by IQAC Activities for Internalizing the Quality Culture |
| Annual Teaching Plans and its Monitoring Monitoring the teaching learning activities Advanced and slow learners SET/ NET Coaching Extension activities Feedback from the students and teachers |
| 2.15 Plan of Action by IQAC/Outcome |
| The plan of action chalked out by the IQAC in the beginning of the year towards quality |
| enhancement and the outcome achieved by the end of the year * Plan of Action Achievements |
| Plan of Action Achievements As per the academic calendar Please see the Annexure-i The plan was implemented accordingly |
| * Attach the Academic Calendar of the year as Annexure. |
| 2.15 Whether the AQAR was placed in statutory body Yes V No - |
| Management Syndicate Any other body - |
| Provide the details of the action taken Committee -CDC-in its meeting held on 13 |

December 2017 permitted to submit the AQARs for the last two years .

Criterion - I

1. Curricular Aspects

1.1 Details about Academic Programmes

| Level of the Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value added / Career Oriented programmes |
|------------------------|-------------------------------|--------------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| PhD | 05 | 00 | 00 | 00 |
| PG | 11 | 00 | 09 | 00 |
| UG | 04 | 00 | 01 | 00 |
| PG Diploma | 00 | 00 | 00 | 00 |
| Advanced Diploma | 00 | 00 | 00 | 00 |
| Diploma | 00 | 00 | 00 | 00 |
| Certificate | 1 | 02 | 00 | 03 |
| Others | 00 | 00 | 00 | 03 |
| Total | 21 | - | 10 | 06 |
| Interdisciplinary | - | - | _ | - |
| Innovative | - | - | - | - |

- 1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options NA
 - (ii) Pattern of programmes:

| Pattern | Number of programmes | Name and Address of the Owner, where |
|-----------|----------------------|--------------------------------------|
| Semester | 15 | |
| Trimester | _ | T |
| Annual | 03 | 1 |

| 1.3 Feedback from stakeholders* (On all aspects) | Alumni | - I | Parents | ✓ | Employers | - | Students | 1 | |
|--------------------------------------------------|--------|-----|---------|----------|--------------|-------|-------------|-----|---|
| Mode of feedback : | Online | ✓ M | lanual | ✓ | Co-operating | g sch | ools (for P | EI) | - |

Revision of syllabi is done at the University level in which 10 faculties contribute

- Nearly twenty five percent of faculty of our college is a part of the University curriculum formation and some faculty members are the Chairman in the Board of Studies (BOS) and a few are as a member of 'Restructuring and Framing Committee'.
- The teachers collect feedback from the students on the relevance of the curriculum keeping in view the employability. Our staff members forward various suggestions received from stakeholders regarding the need of the syllabus to BOS of the concerning subject.

| Sr. | Name of the Faculty | Subject | Contribution |
|-----|---------------------|---------|--------------|
| No. | - | - | |

| Dr. J.M. Patwari | Environmental | Chairman: BOS | |
|------------------|---------------|---------------|--|
| | Science | | |

| Dr. Ramesh Hanmathappa | Kannada | Chairman -BOS, SRTMUN |
|------------------------|--------------|-----------------------|
| Dr. R.R. Tamboli | Microbiology | Member: BOS |

| Dr. Hamid Ashraf | Urdu | Member: BOS |
|------------------|------|-------------|

| Member : Syllabus Framing |
|---------------------------|
| Committee |

| Dr. S.R. Nagori | English | Member : Post Graduate |
|-----------------|---------|----------------------------|
| | | Syllabus Framing Committee |

| Dr. E.D. Korpakwad | Economics | RajarshiShahu College-BOS |
|--------------------|------------------|---------------------------|
| | | |

| Syllabus | Framing Committee- |
|----------|--------------------|
| HC PC | CDTMIIN |

Member: Syllabus Framing

Committee

Faculty of Science

Dr. K. R. Gavane English RajarshiShahu College-BOS

Syllabus Framing Committee-

PG SRTMUN

1.5 Any new Department/Centre introduced during the year. If yes, give details.

Criterion - II

2. Teaching, Learning and Evaluation

| 2.1 | Total | No. | of |
|-----|-------|--------|-------|
| per | maner | it fac | culty |

| Total | Asst. Professors | Aggrania | | | |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---|
| 49 | | Associate Professors | Professors | Others | |
| and the second second second second | 34 | 17 | | | |
| | the part of the part of the state of the sta | and the state of t | | - | ١ |

2.2 No. of permanent faculty with Ph.D.

| The state of the s | - | - |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| | 37 | |

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst. Profes | ssors | Assoc Profes | | Profe | essors | Others Tota | | Total | |
|-----------------|-------|-----------------|---|-------|--------|-------------|---|-------|----|
| R | V | R | V | R | V | R | V | R | V |
| 49 | 13 | - | - | - | 1 | - | | | |
| | | | | | | - | - | 49 | 15 |

2.4 No. of Guest and Visiting faculty and Temporary faculty

| 6 | 2 | 24+29 |
|---|---|-------|
| | | 1 |

2.5 Faculty participation in conferences and symposia:

| No. of Faculty | Intomotional | | |
|------------------|---------------------|----------------|-------------|
| | International level | National level | State level |
| Attended | 07 | 33 | |
| Presented papers | 00 | | 08 |
| | 08 | 21 | 09 |
| Resource Persons | | 07 | 10 |
| | | 07 | 12 |

- 2.6 Innovative processes adopted by the institution in Teaching and Learning:
 - Use of ICT tools
 - **Group Discussion**
 - **Educational tours**
 - **Industry visits**
 - Revisions
- 2.7 Total No. of actual teaching days during this academic year

180+

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

| Yes | | | |
|-----|--|--|--|
| | | | |

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

| 10 | 10 | 10 |
|----|----|----|
| | | |

2.10 Average percentage of attendance of students

75%

2.11 Course/Programme wise distribution of pass percentage:

| Title of the | Total no. of students | Division | | | | | |
|--------------|-----------------------|-----------------|----|----|-----|--------|--|
| Programme | appeared | Distincti on | ſ | II | III | Pass % | |
| B.A. I | 100 | alla | 41 | 03 | 00 | 68 | |
| ВАП | 82 | - | 56 | | 00 | 74 | |
| B A III | 48 | - | 33 | 1 | 3 | 70 | |
| B.Com. I | 109 | | 26 | 06 | 01 | 78 | |
| B Com II | 91 | | 38 | 22 | 06 | 88 | |
| B Com III | 64 | | 28 | 05 | 03 | 78 | |
| B. C A I | 19 | | 04 | 00 | 00 | 58 | |
| B.C.A. II | 20 | | 07 | 00 | 00 | 75 | |
| BCAIII | 13 | | 07 | 03 | 00 | 77 | |
| M.A. Urdu II | 02 | | 02 | 00 | 00 | 100 | |
| M.Sc. C M II | 06 | - | 02 | 01 | 00 | 50 | |

2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

The IQAC monitors the Teaching-Learning process through the annual academic teaching plan made by the faculty.

2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes | Number of faculty benefitted |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Refresher courses | 04 |
| UGC - Faculty Improvement Programme | 00 |
| HRD programmes | |
| Orientation programmes | 1 |
| Faculty exchange programme | Attached personant and a service or prime your brinds on a fill industrial and appropriate to a decreasing a project and a service or prime and a service or pri |
| Staff training conducted by the university | |
| Staff training conducted by other institutions | - |
| Summer / Winter schools, Workshops, etc. | 02 |
| Others (short term course) | 02 |

2.14 Details of Administrative and Technical staff

| Category | Number of Permanent Employees | Number of Vacant Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|------------------------------------------------------|----------------------------------------|
| Administrative Staff | 11 | 18 | - | - |
| Technical Staff | 32 | 10 | - | 1 |

Criterion - III

3. Research, Consultancy and Extension

- 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution
 - The IQAC has initiated the Research Committee to motivate the teachers for research activities in the institution. During the academic year the Minor Research Project proposals were submitted and some of them sanctioned
- 3.2 Details regarding major projects

| | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number | 02 | 01 | - | Submitted |
| Outlay in Rs. Lakhs | 1100000 | 779600 | _ | |

3.3 Details regarding minor projects

| 27 | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number | - | 07 | - | - |
| Outlay in Rs. Lakhs | - | 1063000 | - | - |

3.4 Details on research publications

| Dani Dani A | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals | 23 | 45 | - |
| Non-Peer Review Journals | 00 | 00 | - |
| e-Journals | 06 | - | - |
| Conference proceedings | 12 | 18 | - |

| 3.5 Det | ails on | Impact | factor | of | publications: |
|---------|---------|--------|--------|----|---------------|
|---------|---------|--------|--------|----|---------------|

| Range | - | Average | h-index | Nos. in SCOPUS | , | |
|-------|---|---------|-------------|--------------------|---|---|
| | | | | | | ١ |

3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project | Duration Year | Name of the funding Agency | Total grant sanctioned | Received | |
|----------------------------------------------------------------------|------------------|----------------------------|------------------------|----------|--|
| Major projects | 2015to 17 | UGC | 779600 | 650000 | |
| Minor Projects | 2015to 17 | UGC | 1063000 | 950000 | |
| Interdisciplinary Projects | | • | - | 750000 | |
| Industry sponsored | | _ | | 1 | |
| Projects sponsored by the University/ College | | | | - | |
| Students research projects (other than compulsory by the University) | | | | | |
| Any other(Specify) | | | | | |
| Total | | | 1842600 | 1600000 | |

| 3.7 No. of books published | i) With ISBN | No. 03 | Chapters in | Edited Books | 21 | |
|---------------------------------------------------------------------------------|---------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|
| 3.8 No. of University Depa | ii) Without ISI | and the second second | | | | |
| | UGC-SAP . | CAS | and the second s | DST-FIST | - | |
| | DPE | | | DBT Scheme | /funds - | j |
| 3.9 For colleges | Autonomy INSPIRE | CPE CE | - | DBT Star Sc Any Other (s | | |
| 3.10 Revenue generated th | rough consultan | - | | | | |
| 3.11 No. of conferences | Level | International | National | State | University | College |
| 0 11 1 | Number | - | - | 01 | - | - |
| Organized by the Institution | Sponsoring agencies | - | - | Self financing | - | - |
| 3.12 No. of faculty served3.13 No. of collaborations | | rpersons or reso | ource person Nationa | | Any other | 09 |
| 3.14 No. of linkages create | ed during this ye | ear 00 | | | | |
| 3.15 Total budget for resear | arch for current | year in lakhs: | | | | |
| From funding agency | 1600000 | From Manager | ment of Uni | versity/Colle | ge 00 | |
| Total | 1600000 | | | | | |
| | | | | | | |
| 3.16 No. of patents receiv | ed this year | Type of Pater | nt l | | Number | |
| | | | Appl | | 00 | |
| | | National | Gran | ted | 00 | |
| | | International | Appl | | 00 | |
| | | | Gran | The second secon | 00 | |
| | | Commercialise | d App | CONTRACTOR DESCRIPTION OF THE PARTY OF THE P | 00 | |
| | L | | Gran | uea | 00 | |

3.17 No. of research awards/ recognitions received by faculty and research fellows. Of the institute in the year.

| Total | International | National | State | University | Dist | College |
|-------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------|---------|
| 00 | 00 | Proposition (Proposition and Proposition (Proposition (Proposition and Proposition (Proposition | - | | - | - |

| l _{max} | VU | | | Win and the state of the state | | - | - | | |
|------------------|----------|-----------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|------------------|------------|
| who | are Ph | culty from the l a. D. Guides s registered un | | | 21 61 | | | | |
| 3.19 No. | . of Ph | .D. awarded b | y faculty from | m the I | nstitution | 10 | | | |
| 3.20 No. | . of Re | esearch scholar | s receiving t | he Fell | lowships (N | ewly enro | olled + exi | sting ones) | |
| | J | RF 2 | SRF | - | Project F | ellows | _ A | any other | 1 |
| 3.21 No | . of stu | idents Particip | ated in NSS | events | :: | | | | |
| | | | | | Univer | sity level | 275 | State level | - |
| | | | | | Nation | al level | - | International le | evel |
| 3.22 No | of st | udents partici | pated in NC | C even | ts: | | | | |
| | | | | | Unive | rsity leve | 1 | State level | 45 |
| | | | | | Natio | nal level | | International | level - |
| 3.23 No | of A | wards won in | NSS: | | | | | | |
| | | | | | Unive | rsity leve | 1 - | State level | - |
| | | | | | Natio | nal level | - | International | level - |
| 3.24 No | o. of A | Awards won in | n NCC: | | | | L | ı | L |
| | | | | | Univ | ersity leve | el - | State level | - |
| | | | | | Natio | onal level | - | Internation | al level - |
| | | | | | | | | | |

3.25 No. of Extension activities organized

| University forum | - | College forum | 05 | | |
|------------------|---|---------------|----|-----------|---|
| NCC | 7 | NSS | 26 | Any other | 2 |

| Date | Activity |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 2-07-2016 to | Week-Vikas Kharat, Deputy Collector, Udgir |
| 07-07-2016 | Importance of Plantation – Speech Dr. M. P.Mankari |
| 4-07-2016 | Iftar Party and Plantation- Speech Dr. Hamid Asharaf |
| 11-07-2016 | World Population Day- Dr K. B. Kankure |
| 08-07-2016 to | World Literacy Week |
| 14-07-2016 | Speech of various Teachers |
| 14-08-2016 | Campus Cleaning |
| 15-08-2016 | Independence Day |
| 16-08-2016 | Plantation -Campus |
| 20-08-2016 | Good-will Day Speech-In Charge Principal, Dr. B. M. Sandhikar |
| 02-08-2016 | Film 'Life is Beautiful' For Teachers and Students |
| 07-09-2016 | Teachers Day Guest Prof.S. M. Suryawanshi |
| 22-09-2016 | Self-Discipline and Law Chief Guest-Chaudhari C. T. Police Inspector, Bhokar |
| 24-09-2016 | Drug Addiction Speech and Poster Presentation: Dr. Ramprasad Lokatiya, Medical Officer, Udgir |
| 27-09-16 | NSS Inauguration Chief Guest Dr. Shivraj Nakade, Yeshwant College, Nanded |
| 14-1`2-2016 | NSS Special Camp: At <u>Jayabaichi Wadi</u> Near Her, Tq. Udgir |
| То | Activities: Village Street Cleaning, Digging, Percolation Tank, Program Management, Street Play, One-Act |
| 20-12-2016 | Play, Speeches of Doctors, Eye Checking Camp, 200 and Sugar Tasting, Operations, etc Regular Programmes conducted by NSS Department |
| 201/ | Cashless Meeting – Chief Guest Manager, SBI, Branch, Udgir |
| 22-12-2016 | Blood Donation 61 Students and Teacher including NSS |
| 12-01-2016 | Programme Officer S M Suryawanshi Donate |
| 14-01-2016 | Poetry Recitation Chief Guest, Dhanjay Guduskar Sir |

- "Wan Mahotsav" Week was organized from 1 to 7 July 2016, including several
 activities like tree plantation, guest lectures etc. Dr. M P Mankari delivered a lecture on "
 The need and significance of Forests." The students were also enlightened on the
 plantation and conservation of trees.
- On July 3, 2016 Iftar Party was arranged on 3 July 2016 for the college students as a part
 of inculcating the communal harmony. Mr. Hashmi Said elaborated on the importance
 of Roja on this occasion.
- On 15 August 2016, the Cleanliness Drive was organized on the college campus. The groups of the student volunteers cleaned the campus.
- On 20 August 2016, the Sadbhavna Day was observed commemorating the anniversary of Rajivji Gandhi. Rangoli competition marked the participation of 32 students. Dr. B. M. Sandikar guided the students on this occasion.
- A workshop on Cashless Transactions was organized in the college. The Deputy
 collector Shri. Lokhande insisted on such a training to the students, the trained student
 volunteers further as an output informed and campained for the cashless transactions
 among the small and medium traders and shopkeepers. They also worked on public
 awareness at the villages- Loni, Somnathpur, Malkapur.
- On 12 January, 2017, the Blood Donation Camp was organized. Principal Dr. Lakhadive spoke on the importance of blood donation. The students and the staff members contributed voluntarily to make the camp a success. Fifty one donors donated blood on this occasion.
- On the occasion of world Aids Day, the college organized a wall poster exhibition aiming at the AIDS awareness among the students.
- International Literacy Week was observed from 8 July to 14 July 2016. The students were guided to work for the Adult Literacy at their native places.
- On 11 July 2016, a Guest lecture was arranged for the Students on the problem of Population. Dr. K. B. Kankure was the chief guest for this function organized on the occasion of World Population Day.

Criterion - IV

4. Infrastructure and Learning Resources

4.1 Details of increase in infrastructure facilities:

| Facilities | Existing | Newly created | Source of Fund | Total |
|----------------------------------------------------------------------------|----------|---------------|--------------------|----------|
| Campus area | 35 acres | Nil | Self Fin. | 35 acres |
| Class rooms | 27 | Nill | Self Fin. | 27 |
| Laboratories | 15 | * | - | 15 |
| Seminar Halls | 1 | - | _ | 1 |
| No. of important equipment purchased (≥ 1-0 lakh) during the current year. | - | • | - | - |
| Value of the equipment purchased during the year (Rs. in Lakhs) | 66.88 | 6.07 | Self Fin. & UGC | 72.95 |
| Others | - | - | - | - |

4.2 Computerization of administration and library

The administrative Section is partially computerized like the salary component, accounting GOI- online scholarship and student's internet results.

There is a computer section available for the students to access internet services.

4.3 Library services:

| | Exis | ting | Newl | y added | Tot | al |
|------------------|---------|-------|------|----------|-------|-------|
| | No. | Value | No. | Value | No. | Value |
| Text Books | 75526 | | 423 | 142424.1 | 72985 | |
| Reference Books | 00 | 00 | 36 | 10624.9 | 00 | |
| e-Books | 500000+ | | 00 | • | 00 | - |
| Journals | 62 | 28826 | • | | 00 | - |
| e-Journals | 30 | | 30 | | 00 | |
| Digital Database | 00 | - | 00 | | 00 | |
| CD & Video | 261 | 53733 | 00 | - | 00 | 5373 |
| Back Volume | 1213 | | 41 | | 1254 | 1 = |

4.4 Technology up gradation (overall)

| Existing | Total Computers 80 | Computer Labs 02 | Internet BSNL 100 MBPS2 | Browsing Centres 70 | Computer Centres | Office | Depart- ments | Others 1 |
|----------|--------------------------|------------------------|--------------------------|---------------------------|---------------------|--------|------------------|----------|
| Total | 80 | 02 | 2 | 82 | - | 10 | 65 | 2 |

4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)

- The Department of Computer Science organized training for the UG students on use of technology in Education.
- Internet Access was expanded to more terminals in the college.
- Teachers are always encouraged for using ICT tools in teaching.

4.6 Amount spent on maintenance in lakhs:

i) ICT 0.45

ii) Campus Infrastructure and facilities 1.02

iii) Equipment 1.58

iv) Others

Total: 4.05

Criterion - V

5. Student Support and Progression

5.1 Contribution of IQAC in enhancing awareness about Student Support Services

- Best Library user, Girl student/ Boy student award
- O NET/SET Coaching
- o Remedial Coaching
- Students Counseling and Career Guidance
- o Earn & Lean Scheme
- o Debate and Elocution
- The IQAC as a part of annual committees formed several committees for the student support services. The work of these committees is well planned and implemented throughout the year.
- Student Council
- Cultural Committee
- Annual Magazine
- Subject Associations
- Grievance Redressal Committee
- Health Services
- Women's Cell
- Sexual Harassment Committee
- Anti Ragging Committee
- Skill Development Committee
- Discipline Committee
- 5.2 Efforts made by the institution for tracking the progression
 - Review meetings are taken by the Principal
 - Result analysis
 - Departmental visits are arranged

| c) No. of | nterna | tiona | l stude | ents | - | | | | | | |
|---------------------------|-------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------|----------------------------|-----|-------|---------|--------------------------|-------|
| Men | No 992 | 60 | | omen | No 648 | % 40 | | | | | |
| | |] | Last Ye | ar | | | | Th | is Year | | |
| General | SC | ST | OBC | Physically Challenged | Total | General | SC | ST | OBC | Physically Challenged | Total |
| 644 | 304 | 24 | 606 | 6 | 1578 | 687 | 375 | 21 | 557 | - | 1640 |
| Studer NET/SI | ts wer | sup e gu | port m ided f | Dropou echanism for or: NET/SET, yen throughousses for 17 | coachin MPSC, I ut the y | ISC, IISER | | | | | |
| Studer NET/SI MBA/I | ts wer T Coa | supj re gu china | port m ided f g is giv nce cla | echanism for or: NET/SET, ven througho | coachin MPSC, I ut the y | ISC, IISER | | | | | |
| Studer NET/SI MBA/I | tudent ts wer T Coa MCA Er | supper gu | ided for the second sec | echanism for or: NET/SET, ven througho | MPSC, I ut the y | ISC, IISER | | | | | |
| Studer NET/SI MBA/I | tudent ts wer T Coa MCA Er | suppere gu | ided for g is givence classified in | or: NET/SET, ven throughousses for 17 | MPSC, I ut the y BCA stud | ISC, IISER | | entra | | | |
| Studer NET/SI MBA/I | tudent ts wer T Coa ACA En | suppere gu | port m ided f g is givence cla aries ied in the | echanism for or: NET/SET, ven throughousses for 17 E | MPSC, I ut the y BCA stud | ISC, IISER ear dents | | entra | nce ex | cams. | |

| No. of students | benefitted |
|-----------------|------------|
|-----------------|------------|

60

5.7 Details of campus placement

| | On campus | ang transposition for the first the angular control of the first transposition for the first transposition of the production of the first transposition of t | Off Campus |
|------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Number of Organizations Visited | Number of Students Participated | Number of Students Placed | Number of Students Placed |
| | | | |

| 5.8 | Details | of | gender | sensitization | pro | grammes |
|-----|---------|----|--------|---------------|-----|---------|
|-----|---------|----|--------|---------------|-----|---------|

- Personality development programme was organized
- Hemoglobin and health check up camp was organized for the girls students

| 5.9 | Students | Activities |
|-----|----------|------------|
| | | ALIVINE |

| | Grievance Redressal cell organizes the gender |
|----------|--------------------------------------------------------------------------|
| 5.9 Stud | lents Activities |
| 5.9.1 | No. of students participated in Sports, Games and other events |
| | State/ University level 83 National level 06 International level - |
| | No. of students participated in cultural events |
| | State/ University level 12 National level - International level - |
| 5.9.2 | No. of medals /awards won by students in Sports, Games and other events |
| | Sports: State/University level 69 National level - International level - |
| | Cultural: State/ University level _ National level _ International level |

5.10 Scholarships and Financial Support

| | Number of students | Amount |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Financial support from institution | | keritikas paritikas keritikas keritikas keritikas keritikas keritikas keritikas keritikas keritikas keritikas OO |
| Financial support from government | 821 | 2554610 |
| Financial support from other sources | OO | 00 |
| Number of students who received International/ National recognitions | one construction of the co | 00 |

| 5.11 | Student organised / initiatives |
|------|---------------------------------------------------------------------------|
| | Fairs: State/University level |
| | Exhibition: State/ University level National level International level |
| 5.12 | No. of social initiatives undertaken by the students 09 |
| 5.13 | Major grievances of students (if any) redressed: |

- - To spread quality education, in general, and to impart instruction in any branch of knowledge, wherever and whenever feasible, to raise the educational standards of the students belonging to rural areas.
 - To implement and instruct different educational plans, undertaken by the government, which are relevant to the regional and the national needs.
- To introduce job oriented, career oriented and need based courses as and when the situation demands.
- To create awareness among students about the existing socio-economic problems of the country.
- 6.2 Does the Institution has a management Information System

The institution has a partial MIS working in the institution. The salary component, admission process, accounting, GOI-online Scholarship, students internal marks-all are done in a computerized form. The library also has accessibility to the internet for students.

- 6.3 Quality improvement strategies adopted by the institution for each of the following:
- 6.3.1 Curriculum Development

We being an affiliated college do not have any authority to change the curriculum. However, several teachers are a part of syllabus forming and restructuring it at the University level.

6.3.2 Teaching and Learning

The annual Teaching Plan is made by the teachers in the beginning of the academic year. Academic Calendar is also prepared by the college and Department. Teaching is done in innovative ways wherever possible. The faculties also undergo faculty Development Programmes and return updated, ready to render their learning to the students. The university and internal exams are also taken regularly. Several other activities between the teacher and the students create a good rapport in the institution. This makes a healthy environment.

6.3.3 Examination and Evaluation

The University sends us the examination schedule and the college plans accordingly. The internal exams are taken by the faculties. There is central evaluation programme undertaken by the university which is followed by the faculties.

Mahai

6.3.4 Research and Development

U

D

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The institution encourages the faculties to publish research papers and submit MRP proposals. The faculties sit after the teaching hours and work on it consequently. We see the increase in publications and research work.

6.3.5 Library, ICT and physical infrastructure / instrumentation

Our library is well established with a lakh + books. It is open for the students on regular days from 10.30 am to 5.30 pm and during exam time from 8.30 am to 7.30 pm. They enjoy reading newspapers as there are newspapers available in Hindi, Marathi, Urdu, Kannada and English. The new arrivals are displayed in a very visible place. There is transaction of nearly 500 books everyday. There is a library committee which meets twice a year.

6.3.6 Human Resource Management

The management of the institution, being highly qualified, recruit well-qualified staff. The quality of the staff is further enhanced by encouraging them to undergo research and publications. This has very positive impact on the faculty and staff. The self appraisal form is also duly filled by the faculties making them aware of their strengths and weaknesses. The Principal unceasingly takes an oral feedback of the students regarding all the matters. The students also are given ample support and encouragement for their progression according to their eligibilities.

6.3.7 Faculty and Staff recruitment

The recruitment of faculty and staff is done in accordance with the guidelines set up by the Government and the University. Highly qualified staff is recruited to sustain the quality.

6.3.8 Industry Interaction / Collaboration

The institution has interaction with the industries. It also has MoUs with few colleges.

6.3.9 Admission of Students

The admission process starts from the beginning of the academic year. The students are given the admission form along with the prospectus which includes the subject combinations, fee structure, and departmental faculty. The students are also informed regarding the commencement of classes. The list of students is displayed on the notice boards.

| 64 Wal | fone selection of | Teachin | g Seminar/Co | nference TA/DA | Part Andrea (La Taurez Ales jarres) an La Garden Granda yan La Garden ja jarres jarres jarres jarres jarres ja | |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------|-----|
| 6.4 Welfare schemes for | | Non | | Co-operative Society | | 1 |
| | | teaching Student | The Charles and Charles in the State of the Angles of the Charles and Angles and A | NSS, NCC, Students Welfare Union, | | |
| | | Student | , , , , , , , , , , , , , , , , , , , , | athering, Gymkh | | |
| | | g alat not heldate his museupologomiani di della mili mi isi ini suga gangari. | allowance. | | | |
| 6.5 Tota | al corpus fund generat | ed 80,000 , | 000/. | | | |
| | orpus rana general | approx. | - 1 | | | |
| | | appiox | | | | |
| 6.6 Wh | ether annual financial | andie has been | 4 | | 7 | |
| 0.0 1111 | culci alinuai imanciai | audit nas been | done Yes | No | | |
| | | | | | | |
| 6733 | | | | | | |
| 0.7 Wh | ether Academic and A | Administrative A | Audit (AAA) has | been done? | | |
| | Audit Type | Evi | External | | Internal | |
| | Tradit Type | | | | | |
| | | Yes/No | Agency | Yes/No | Authority | |
| | Academic | Yes | University | Yes | IQAC | |
| | Administrative | Yes | University | Yes | IQAC | |
| 6.8 Doe | 6.8 Does the University/ Autonomous College declares results within 30 days? | | | | | |
| | 10 | r UG Programı | mes Yes | - No ✓ | | |
| | | | | | | |
| | For PG Programmes Yes _ No ✓ | | | | | |
| 6.9 Wh | at efforts are made by | y the Universit | y/ Autonomous (| College for Exam | mination Reform | ms? |
| | N.A. | | | | | |
| | | | | | | |
| | | | | | | |
| | 사용하는 경우 사용하는 것이 되었다. 그런 사용하는 것이 되었다. 그런 | | | | | |
| | | | | | | |
| 6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges? | | | | | | |
| N.A. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

6.11 Activities and support from the Alumni Association

The Alumni Association extended its co-operation with their soul and heart. The following activities were taken

- On 15 Sept 2016, a meeting of the Alumni Association was held in the college. Shri Ramesh Nagappa Amberkhane was the Chairperson for this meeting. The association decided to extend the aid in the form of equipments for the use of the students. Shri R S Madhware proposed the vote of thanks.
- 6.12 Activities and support from the Parent Teacher Association

There is no registered parent-teacher Association. But the parents of the current students are invited to attend meetings organized by the college.

- 1. Meeting with all the hostel girls parents
- 2. Celebration of Sankrant mother parents attended this function .
- 6.13 Development programmes for support staff

The institution has development programmes for support staff in the form of finance as well as orientation. A college level credit co-operative society very much exists to help them in times of need.

6.14 Initiatives taken by the institution to make the campus eco-friendly

The institution meticulously takes effort to plant new saplings every year. Plantation helps the institution to be eco-friendly.

Criterion - VII

7. Innovations and Best Practices

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
 - The Department of English organized the Shakespeare Festival. This festival received a
 vehement response from the students and teachers of the other colleges too. More
 than 150 participants contributed to this festival. The college decided to organize the
 National level Festivals on Author themes.

The theme for the next National Festival was decided-Rabindranath Tagore.

7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

The Principal took a meeting in which review was taken on the plans made in the beginning of the academic year.

If any of the plans were not implemented, they had to explain the reasons.

7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)

Please see annexure - III & IV

- * Provide the details in annexure (annexure need to be numbered as i, ii,iii)
- 7.4 Contribution to environmental awareness / protection
 - The institution without fail adds greenery on the campus every year.
 - The faculty also frequently informs them regarding air pollution, water pollution and sound pollution.
 - Efforts were taken to convince them regarding holi to play only with natural colours and avoid artificial colours.

| • | • Strengths: Democratic set up at all levels |
|---|-----------------------------------------------------------------|
| • | |
| | |
| • | Only A Grade College in the periphery Rich heritage of 55 years |
| • | Resourceful Teaching Staff |
| • | Achievements in Sports |
| • | 35 Acre Campus |
| • | SC/ST Student Strength |
| • | Girl student Strength |
| • | 11 PG Courses & 05 Research Centre |
| | • Opportunities: |
| • | Virtual Classrooms |
| • | Contribution to the national development at large |
| • | UPSC and MPSC exams |
| • | Development of Indoor and Outdoor stadiums |
| | • Challenges: |
| • | Teaching spoken English Communication Skills |
| • | Attendance of students in the class |

International MoUs

Campus placement

Arts Faculty Student Strength

ICT tools

Washrooms

- To start a central instrumentation centre for science laboratories
- To take steps towards eco friendly campus
- To start PG course in Commerce
- Celebration of 'Makar Sankranti' in the form of Mother Parents' Meet
- Workshop on IPR- Intellectual Property Rights
- Regular Classes for Competitive Exams
- Improvement in Infrastructure
- To organize National Seminars/Conferences in minimum 2 subjects.
- To organize a Health Camp for the staff and students

Name: Dr.Kamlakar R Gavane

Name : Dr. R. R. Tamboli

Signature of the Coordinator, IQAC

Co-ordinator
IQAC Committee
M.U.Mahavidyalaya,
Udgir-413517 Dist. Latur

Signature of the Chairperson, IQAC



Annexure- I

Academic Calendar 2016-17

| June | |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| JULIC | Reopening of the College |
| | Address by the Principal to the Staff |
| | Result Analysis |
| | IQAC Meeting |
| | Test for Advance and Slow Learners |
| July | • Formation and Meeting of Advisory Committee for Students' Welfare Committee |
| | Commencement of UG and PG Classes |
| | Nomination of class representative based on merit |
| | Election for University Representative |
| | Hostel Meeting |
| | Issue of Library Books |
| | Departmental Welcome Function |
| August | Celebration of Librarians Day |
| ø | • Plantation |
| | Lecturers on Personality Development for students |
| | Installation of Ganesh Idol in the Hostel |
| | Independence Day |
| | NET/SET Classes |
| | Career Counselling |
| September | University Foundation Day & Marathawada Mukti Din |
| | Celebration of Teacher's Day and conferring "Seva Gaurav Puraskar" Unit Teacher 1 |
| | Unit Test to be conducted |
| | Women's Hostel Girls Eye-Check-up |
| | Earn & Learn Scheme |
| | NET/SET Classes |
| October | One Day Students Seminar for PG students of the Dept. of English Directive of the Dept. of English |
| | • Diwali Vacations from 19 Oct. to 12 Nov. 2014 |
| | • IQAC Meeting |
| | • Earn & Learn Scheme |
| | NET/SET Classes |
| November | |
| | Contribution of Alumni Association for General Health Check-up of all the girls Inauguration of Women's Hostel Library by the Alexander |
| | Inauguration of Women's Hostel Library by the Alumni Association Guidance of NAAC |
| | Website upgradation |
| | Uploading of RAR |
| | Classes resume |
| | IQAC Meeting |
| | Autoplace Autoplace |
| | |

| | Earn & Learn Scheme |
|----------|-------------------------------------------------------------------------------------------------------------|
| December | Dispatch of RAR (Hard Copy) |
| | Avishkar Research Festival |
| | Sane Gurui Birth Appingment |
| | Sane Guruji Birth Anniversary as Vyasan Mukti Din Earn & Learn Scheme |
| January | Savitribai Phule Jayanti |
| | Geography Day |
| | Swami Ramanand Teerth Death Applications |
| | Swami Ramanand Teerth Death Anniversary as a copy Eradication Day Republic Day |
| | Karate Classes for Girls |
| | NSS Camp |
| | Celebration of Sankrant by inviting mother-parents One Day trips Earn & Learn Sahama |
| Eat | Earn & Learn Scheme Earn & Learn Scheme |
| February | • Unit Test |
| | National Science Day Celebration |
| | Yoga Camp for Girls |
| | Earn & Learn Scheme |
| March | Samta Din |
| | World Health Day |
| | International Women's Day |
| | Checking of Hb |
| | UG assignments |
| | Earn & Learn Scheme |
| April | Dr. Ambedkar Jayanti |
| | Farewell Function |
| | IQAC Meeting |
| | Internal Examination and UG Assessment |
| May | Maharashtra Day |

Annexure- II

Format for Teacher's Feedback from Students

| | Parameters | A Very | В | C | D |
|-----|----------------------------------------------------|--------|------|--------------|----------------|
| 1 | Knowledge | Good | Good | Satisfactory | Unsatisfactory |
| 1 | the deacher (as perceived by | | | | |
| | you). | | | | - |
| 2. | Communication Skills (in terms of articulation and | | | | |
| | comprehensibility). | | | | - |
| 3. | Sincerity/Commitment of the teacher. | | | | |
| 4. | Interest generated by the teacher. | | | | |
| 5. | | | | | - |
| | | | | | |
| | environment/other issues, to provide a broader | | | | - |
| | perspective | | | | |
| 6. | Ability to integrate content with other course. | | | | |
| 7. | | | | | |
| | (includes availability of the teacher to motivate | | | | |
| | | | | | - |
| - | further study and discussion outside class.). | | | | |
| 8. | Ability to design quizzes/ Tests/ assignments/ | | | | |
| | examinations and projects to evaluate students | | | | |
| | understanding of the course. | | | | - |
| ^ | | | | | |
| 9. | Provision of sufficient time for feedback. | | | | - |
| 10. | Overall rating. | | | | |

Annexure- III

Students Feedback

| 1. | How do you find the campus culture of our college. | | | | | | |
|-----|----------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | a. | Good | - culture of our college. | | | | |
| | b. | Inspiring | | | | | |
| | C. | Excellent | • | | | | |
| | d. | Poor | | | | | |
| 2. | Are you happy with the college infrastructure facilities | | | | | | |
| | a. | Yes | - Conege intrastructure facilities | | | | |
| | b. | No | | | | | |
| | C. | Partially | - | | | | |
| 3. | Are you happy with the teaching staff? | | | | | | |
| | a. | Yes | - | | | | |
| | b. | No | - | | | | |
| | C. | Partially | - | | | | |
| 4. | Does the college encourage you for sports and games | | | | | | |
| | a. | Yes | - | | | | |
| | b. | No | - | | | | |
| | c. | Some time | · - | | | | |
| 5. | Are | e you happy | with the teaching staff? | | | | |
| | a. | Yes | - | | | | |
| | b. | No | | | | | |
| | c. | Partially | . - | | | | |
| 6. | How do you find the non-teaching staff. | | | | | | |
| | a. | | ive - | | | | |
| | b. | b. Non-co-operative - | | | | | |
| 7. | Do | Do you receive all the information from the office in time. | | | | | |
| | a. | Yes | - and an armadon from the office in time. | | | | |
| | b. | No | | | | | |
| | c. | Some time | | | | | |
| 8. | Δ= | e internal o | vam held regularly in the college | | | | |
| ٠٠. | | Are internal exam held regularly in the college. | | | | | |
| | a. b. | | 리틴(100m) : [100m) - [100m] (100m) (100m) (100m) | | | | |
| | U. | Compating | | | | | |

Annexure- IV

Laurels for Best Services (Seva Gaurav Puraskar)

Goal:

- b. To encourage the devotion of the employees towards the institution
- c. To inspire the staff by publicly appreciating their services at the auspicious hands of Management and the Principal

The Context:

• The Management and the Principal took a decision to appreciate the services of their select employees one from teaching faculty and one from non-teaching for the last 5 tears. This type idea prepped up in the minds of the institutional authorities when the college received the 'Best College Award' in the year 2012-13. The Award was the culmination of the sustained efforts of the employees of the entire college.

The Practice:

- The Principal and the Vice-Principal together make a tentative list of the selected teaching and non-teaching staffs the criteria for the relection is dedication, honesty, hardwork, result, regularity, research and feedback of the students. The list is further forwarded to the Local Management Committee for the final selection of one teaching and one non-teaching employee.
- The final names are not declared till the last moment. The employees come to know only when their names are declared for felicitation in the function. It's a moment of great pride for them to receive the Award Publicly. The award is conferred in the form of a Momento, a silver idol of Lord Ganesh and a certificate appreciating the services of the employee.

Evidence of Success:

- The practice of 'Seva Gaurav Puraskar' has been evidently successful. The felicitation of
 the employees create very positive vibrations among all the employees. For them who
 aspire to achieve it, automatically they show upgradation in the involvement of all the
 activities of the college.
- There is realization among the entire staff, that 'Yes! There is work followed by appreciation. The working attitude does not remain perfunctory especially for the novices who joined the services recently.

Problems Encountered and Resources Required:

- Every year whenever the Principal and the Vice-Principal plan to chalk out a tentative list. Often it becomes difficult for both of them to prepare it as 2 to 3 employees come with equal weightage. When such problems arise, their self-appraisals are considered. In addition to this, if the tie continues, then their seniority is taken care of and the decision is taken.
- The Management too gives weightage to the words of the Principal to finalize the name.
- The financial resources required are meagre just upto Rs. 2000/-

Annexure- V

Presentation of Practice

Title of the practice:

Celebration of National Science Day

Goals:

- National Science Day is being celebrated every year to widely spread a message about the significance of scientific applications in the daily life of the people.
- Promote active involvement of students and teachers in science related activity.
- Encourage students to ask questions and to get doubts cleared in different areas of science and promote their effective participation.
- Enable students to know about the latest developments in the fields of science and technology.
- Enhance interaction between scientists and talented students.
- Encourage scientific thinking and promote better understanding of concepts of pure science among students and teachers of high school.
- Convince students about high intellectual value of science and to develop science culture.

The Context:

- National Science Day is celebrated all over India with great enthusiasm on 28th of
 February every year in order to commemorate the invention of the Raman Effect in
 India by the Indian physicist, Sir Chandrasekhara Venkata Raman on the same day in
 the year 1928. For his great success in the field of science in India, Chandrasekhara
 Venkata Raman was awarded and honored with the Nobel Prize in the Physics in the
 year 1930.
- 28th of February, 1928 was the great day in India when an invention in the field of Indian science was completed by the famous Indian physicist, Sir. Chandrasekhara

Venkata Raman. He was a Tamil Brahmin and first one in the science, who had researched such invention in India. To commemorate and honor this event always in the future, 28th of February was asked to the Indian Government to designate as a National Science Day in India by the National Council for Science and Technology Communication (NCSTC) in the year 1986.

From then, the national science day was started celebrating all across the India as a
great event in the field of Indian science. It is celebrated every year by students,
teachers, scientists and researchers in all the schools, colleges, universities,
educational institution including scientific, academic, medical, technical and research
institutions of India.

The Practice:

- Every year we organize science quiz competition for students
- Nearly 200 students participate in the science quiz
- Question paper is based various science related questions
- Result is declared on the same day and prize distribution is organized
- First, second, third and consolation prizes given to the students in the form of Book of competitive examinations.
- Answer key is supplied to every student.

Evidence of success:

Due to celebration of science day every year many students are benefited. They get exposure to write many competitive exams in science. Many of our students have written JAM exam and have qualified also. Our students participate in Research Festival like 'Avishkar' and 'Anweshan' organized by Universities at State & National level respectively. Apart from this students also take part in State and National Level Seminar and Conferences of different subjects of science.

This helps students to develop scientific temperament and attitude. As a result they write research paper and present them in National Seminar and Conferences. Students contribute in brining awareness among people about prevailing disease by preparing banners and pamphlets.

Problems Encountered and Resources Required:

Question paper assessment require more time

Use of OMR answer sheet to write answers for students is necessary.

Contact Details:

Name of the Principal: Dr. R. R. Tamboli

• Name of the Institution : Maharashtra Udayagiri Mahavidyalaya, Udgir

• City : Udgir

• Pin Code : 413 517

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